GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Animal Husbandry Dairy Development & Fisheries Department – Establishment of "Meat Development Corporation of Andhra Pradesh Limited under companies Act 2013 – Appointment of Non-Official Directors – Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH. II) DEPARTMENT

G.O.RT.No. 314 **Dated: 11-09-2025**

Read the following:

1. G.O.Ms.NO.33, AH, DD&F (AH.II) Department, dated 20-11-2017.
2. G.O.Ms.NO.34, AH, DD&F (AH.II) Department, dated 23-11-2017.
3. From Principal Secretary to C.M, CMP Note No.1231/Prl Secy (MRC)/2025, Dated: 01.09.2025.

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ORDER:

In pursuance of the orders issued in the GOs 1st and 2nd read above, the following three (3) non-official members are nominated as Directors for the Meat Development Corporation of Andhra Pradesh Limited:

Sl No	Name of the post	Proposed Name	Constituency
1	Director	M. Azimuddin	Allagadda
2	Director	Praveen Intimala	Nandigama
3	Director	R. Meera Rama Dasu	Nagiri

2. The Managing Director, Meat Development Corporation of Andhra Pradesh Limited, Vijayawada shall take further necessary action in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR IAS,
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To
The Managing Director, Meat Development Corporation of Andhra Pradesh Limited, Vijayawada.
The Directors concerned through Managing Director, Meat Development Corporation of Andhra Pradesh Limited, Vijayawada.
The Director of Animal Husbandry, Vijayawada.
Copy to:
The Accountant General, Andhra Pradesh, Hyderabad.
The Chief Executive Officer, Andhra Pradesh Livestock Development Agency, Guntur,
The Managing Director, Andhra Pradesh Sheep & Goat Development Co-Operative Federation, Limited, Guntur.
The Finance (FMU-A-AHDD&FCS) Department.
The Public Enterprises (II) Department.
The Private Secretary to (A&C Mkg,AHDD&F)Department.
The PR&RD Department,
The MA&UD Department
The Private Secretary to Chief Secretary,
The Private Secretary to Secretary to Chief Minister.
SC/SF.

//FORWARDED:: BY ORDER//

SECTION OFFICER